



# CLEAN TEXAS 2000

## Application

### 1998 Texas Environmental Excellence Awards

**Application must be postmarked by November 15, 1997.**

Please complete the following information, as applicable, when submitting your environmental project for consideration for the 1998 Texas Environmental Excellence Awards. Use only the space provided on this application. (Type size smaller than what is used on this page - Times 10-point - will not be accepted.) If you want to submit several projects in different categories, the application form may be photocopied. Please submit only one application per project and **four additional copies** of each. **Do not send additional support materials.** (You may be asked to submit additional materials later.) See Application Instructions & Requirements for guidelines on filling out the application. An electronic copy is available at <http://www.tnrcc.state.tx.us/txawd/txawd.html>

#### GENERAL INFORMATION

Date: \_\_\_\_\_

Name (company, organization, school or individual) \_\_\_\_\_

Type of business or organization \_\_\_\_\_

Business subsidiary of \_\_\_\_\_ No. of employees/members \_\_\_\_\_

Contact person & title \_\_\_\_\_

Mailing address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Physical address (if different) \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Daytime phone ( ) \_\_\_\_\_ Fax ( ) \_\_\_\_\_

\_\_\_\_\_ Total number of projects submitted TNRCC grant recipient? ☐ Yes ☐ No

**Category:** Please select the type of organization sponsoring this project. Final determination will be made by TNRCC.

- |  |   |                                      |
|--|---|--------------------------------------|
| <input type="checkbox"/> Large Business/Non-Technical* | <input type="checkbox"/> Education          | <input type="checkbox"/> Agriculture |
| <input type="checkbox"/> Small Business                | <input type="checkbox"/> Youth Organization | <input type="checkbox"/> Government  |
| <input type="checkbox"/> Civic/Nonprofit Organization  | <input type="checkbox"/> Media              | <input type="checkbox"/> Individual  |

**\* Do not use this application for Large Business/Technical or Innovative Technology projects. Use Form T (TNRCC -0139b).**

#### Project type:

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Recycling          | <input type="checkbox"/> Waste Minimization          | <input type="checkbox"/> Nonpoint Source Pollution Prevention |
| <input type="checkbox"/> Composting         | <input type="checkbox"/> Water Quality               | <input type="checkbox"/> General Environmental                |
| <input type="checkbox"/> Technical          | <input type="checkbox"/> Air Quality                 | <input type="checkbox"/> Other _____                          |
| <input type="checkbox"/> Community Outreach | <input type="checkbox"/> Conservation/Beautification | _____   |

**NAME OF PROJECT:** \_\_\_\_\_

- (1) Summarize the project in one paragraph. Include project dates, who was involved, activity and location, and why the project was initiated. (*Summarize in 100 words or less.*)

- (2) Describe the project in detail (date of event(s), site(s), number of people participating, purpose, goals, history, description of the problem, accomplishments to date, etc.). What type of waste is being reduced and how is the reduction accomplished? (*Describe in 600 words or less.*)

- (3) Is this project innovative or creative in its use or application of technology or personnel? If so, please explain. *(Explain in 100 words or less).*
- (4) Describe how the project is benefiting the environment (for example, how it reduces solid waste or pollution, serves as a model for other environmental projects, or how it is effective). *(Describe in 100 words or less.)*
- (5) How do you specifically measure the success of the project? (If applicable, include hard numbers: pounds or tons of diverted waste, cost savings, year-to-year comparison, etc.) What percentage of current waste is being reduced? *(Describe in 100 words or less.)*
- (6) Describe any educational, training, or outreach component to your program (brochure, video, manual, classes, seminars, etc.). Have you worked with another school, city, or other organization to help them establish a similar program? *(Describe in 100 words or less.)*

- (7) Does this project involve the cooperation of different types of public, private, community, business, or citizen groups? If so, please explain the cooperative effort and list all participating entities and their respective roles. *(Describe in 100 words or less.)*
- (8) Estimate cost of the project. Give specifics, if applicable. *(Give specifics in 100 words or less.)*
- (9) Describe anything exceptional about your project. For example, is it financially self-sustaining? Does it go above and beyond legal requirements? Does your project address issues of environmental equity? Does it result in a significant positive impact to the environment? Does your project take place in a critical region, such as the Rio Grande border area? *(Describe in 100 words or less.)*
- (10) Briefly describe the schedule or timetable for completion of the project, including start date and dates of any major milestones. Will this be an ongoing project? What additional resources and/or activities would allow you to improve this project? *(Describe in 100 words or less.)*

**Please mail this application postmarked by November 15, 1997, to:**

**CLEAN TEXAS 2000, MC 113  
Texas Natural Resource Conservation Commission  
PO Box 13087  
Austin TX 78711-3087**